### CA ASHPAK AHAMED, B.Com, FCA

PARTNER

#### SHABBIR AND GANESH

CHARTERED ACCOUNTANTS
Web: www.shabbirandganesh.com



NO. B-11, SPHATIKA PLAZA, GROUND FLOOR, KUCHOOR ROAD, HEBRI-576112, UDUPI DIST.

Tel: 08253-250261 Mob: +91 9535349261

Email: ashpak@shabbirandganesh.com

# **AUDITOR'S REPORT**

We have audited the annexed Balance Sheet of PLANET MARS FOUNDATION as at 31<sup>st</sup> March 2020 and the Income and Expenditure Account and the Receipt and Payment Account for the year ended on that date annexed thereto. These Financial Statements are the responsibility of the management. Our responsibility is to express our opinion on these financial statements based on our audit.

We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining on test basis evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management as well evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion and report that:

- 1. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
- 2. The Statement of Accounts dealt with by this report is in agreement with the books of accounts.
- In our opinion and to the best of our knowledge and according to information and explanations given to us, and as per the notes appended hereto the said statements give true and fair view-
- i. In the case of Balance Sheet, of the state of affairs as at 31st March 2020 and
- ii. In the case of the Income and Expenditure Account, of the Excess of Income over Expenditure for the year ended, 31st march 2020.

Place: Hebri.

Date: 27/06/2020

SHABBIR AND GANESH CHARTERED ACCOUNTANTS

ASHPAK AHAMED

PARTNER

H. O.: Rahman Commercial Centre, II Floor, Near Service Bus Stand, Udupi-576101. Phone: 0820-2524169, Mobile: 9845249044

Branch: Bangalore. Phone: 41460772, Mobile: 9986396373

Ujire. Phone: 08256-237369

### **PLANET MARS FOUNDATION**

# Registration No. S/66/2016-17

## INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDEED 31-3-2020

EXPENDITURE	Rs.	INCOME	Rs.	
TO Salary (SCHEDULE 1)	7,59,578.00	BY Donation Received	18,75,881.52	
" Rent (SCHEDULE 2)	2,10,000.00			
" Bank Charges	1,014.80			
" Utilities (SCHEDULE 3)	85,860.00			
" Stationary	15,480.00			
" Grocery - Food Items	2,60,742.00			
" Grocery - House hold Items	10,660.00			
" Medical Expenses	24,392.00			
" Training & Development	2,000.00			
" Postage & Courier	116.00			
" Advertisement	1,87,960.00			
" Traveling & Conveyance	34,267.00			
" Audit Fee	4,720.00			
" Legal Fee	6,005.00			
" School Fee	29,329.00			
" School related expenses	56,667.00			
" Clothing & related expenses	10,239.00			
" Miscelaneous Expenses	2 38,300.00			
" Depreciation	36,655.45			
Excess Of Income over Expenditure	1,01,896.27			
TOTAL	18,75,881.52	TOTAL	18,75,881.52	

Place: UDUPI

FOR PLANET MARS FOUNDATION

Date: 27-6-2020

For PLANET MARS FOUNDATION (R.)

President/Secretary/

IN TERMS OF OUR REPORT OF EVEN DATE

FOR M/S SHABBIR AND GANESH

CHARTERED ACCOUNTANTS

(Firm Regn No. 0090335)

(CA ASHPAK AHAMED)

M.No. 202186

Partner

M.No 202186

# PLANET MARS FOUNDATION Registration No. S/66/2016-17 BALANCE SHEET AS ON 31-3-2020

LIABILITIES		Rs.	ASSESTS		Rs.
GENERAL FUND			FIXED ASSETS		
Opening Balance	37,893.55		(As Per Schedule)		2,17,129.55
Add: Transfer from Corpus Fund					
Add: Excess of income					
over expenditure	1,01,896.27	1,39,789.82	<b>DEPOSITS &amp; ADVANCES</b>		
			House Deposits		50,000.00
CORPUS FUND		3,00,000.00			÷
CURRENT LIABILITIES			CURRENT ASSETS		
Outstanding Salaries	68,400.00		Cash in Hand	24,816.00	
Outstanding Rent	17,500.00		Cash at Bank		
Other Outstandings	6,815.00	92,715.00	Corporation Bank	1,62,737.75	
	A STATE OF THE STA		ICICI Bank	77,821.52	2,65,375.27
		5,32,504.82			5,32,504.82

Place: UDUPI

FOR PLANET MARS FOUNDATION

Date: 27-6-2020

For PLANET MARS FOUNDATION (R.)

President/Secretary

IN TERMS OF OUR REPORT OF EVEN DATE FOR M/S SHABBIR AND GANESH CHARTERED ACCOUNTANTS

(Firm Regn No. 009033S)

(CA ASHPAK AHAMED

Partner

M.No 202186

# PLANET MARS FOUNDATION Registration No. S/66/2016-17 RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDEED 31-3-2020

RECEIPTS		Rs. PAYMENTS			Rs.
To Opening Balance Cash In Hand Cash at Bank: Corporation Bank ICICI Bank  To Donation Received	12,577.00 66,824.55 53,787.00	Rs.  1,33,188.55  18,75,881.52	By Salary " Rent " Bank Charges " Utilities " Stationary " Grocery - Food Items " Grocery - House hold Items " Medical Expenses " Training & Development " Postage & Courier " Fixed Asset " Advertisement " Traveling & Conveyance " Audit Fee " Legal Fee " School Fee " School related expenses " Clothing & related expenses " Miscelaneous Expenses " Closing Balance	24,816.00	Rs.  7,48,928.00 2,10,000.00 1,014.80 84,045.00 15,480.00 2,60,742.00 24,392.00 2,000.00 116.00 18,830.00 1,87,960.00 34,267.00 4,720.00 6,005.00 29,329.00 56,667.00 10,239.00 38,300.00
			Cash at Bank: Corporation Bank ICICI Bank	1,62,737.75 77,821.52	2,65,375.27
TOTAL		20,09,070.07	TOTAL		20,09,070.07

Place: UDUPI

FOR PLANET MARS FOUNDATION

Date: 27-6-2020

For PLANET MARS FOUNDATION (R.)

President/secretary/irensurer

IN TERMS OF OUR REPORT OF EVEN DATE

FOR M/S SNABBIR AND GANESH

CHARTERED ACCOUNTANTS

(Firm Regn No. 009033S)

(CA ASHPAK AHAMED)

Partner

M.No 202186

# PLANET MARS FOUNDATION

# Registration No. S/66/2016-17

# SCHEDULE OF FIXED ASSETS AND DEPRECIATION AS ON 31-3-2020

No.	Assets	W.D.V. as on O1.04.2019 Additions Deletion / Sale Total	Total	Depreciation		W.D.V. as or			
	(05.0 (03854°) 2.8 (04.00)		Upto 02.10.19	After 02.10.19	/ Jaie		Rate	Amount	31.03.2020
- 1	Chairs	9,244.00				9,244.00	10%	924.40	8,319.60
- 1	Almeira	9,360.00	gylac eden i minifun e lasseye en se			9,360.00	10%	936.00	8,424.00
	Table	5,680.00				5,680.00	10%	568.00	5,112.00
	Glass Trophy	3,463.00	3.30,300			3,463.00	10%	346.30	3,116.70
	Rack	13,016.00	17,F40			13,016.00	10%	1,301.60	11,714.40
- 1	Cot	4,270.00	10,900.00			15,170.00	10%		13,653.00
	Kitchen Equipments	43,862.00		2,730.00		46,592.00	10%		42,069.30
- 1	Samsung Fridge	16,140.00				16,140.00	15%		13,719.00
- 1	Samsung TV	15,170.00				15,170.00	15%		12,894.50
10	Acqua Guard	5,814.00				5,814.00	15%		4,941.90
- 1	Laptop	2,891.00	34,545			2,891.00	60%	1,734.60	1,156.40
- 1	Inverter	24,059.00	6,815			24,059.00	15%		20,450.15
I	CC TV	32,286.00				32,286.00	15%		27,443.10
14	Leasehold Improvements	30,445.00				30,445.00	25%		22,833.75
	Other Electronic Equipments	3,995.00	2,200.00			6,195.00	15%		5,265.75
	Other Furnitures	5,400.00				5,400.00	10%		4,860.00
17	Other Office Equipments	9,860.00		3,000.00		12,860.00	15%	DESCRIPTION OF THE RESERVE OF THE RE	11,156.00
	Total	2,34,955.00	13,100.00	5,730.00		2,53,785.00		36,655.45	2,17,129.55

For PLANET MARS FOUNDATION (R.)

President/Secretary/Treasurer

## **SCHEDULE 1:**

Salaries	150370
Salaries paid during the year	7,48,928.00
add: outstanding salary for the month of march	68,400.00
less: opening accruals	57,750.00
Total Salary Expense	7,59,578.00

### SCHEDULE 2:

Rent	74/3032
Rent paid during the year	2,10,000.00
add: outstanding Rent for the month of march	17,500.00
less: opening accruals	17,500.00
Total Rent Expense	2,10,000.00

# **SCHEDULE 3:**

Utilities	120,000
Utilities paid duting the year	84,045.00
add: outstanding Utilities for the month of march	6,815.00
less: opening accruals	5,000.00
Total Utilities Expense	85,860.00

For PLANET MARS FOUNDATION (R.)

President/Secretary/Free der